



State of Washington **RECEIVED**
Application for a Water Right SEP 01 2000

For Ecology Use

Fee Paid 10.00

Date 9-1-00

AV

Please follow the attached instructions to avoid unnecessary delays.

Department of Ecology

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Public Utility District No. 1 of Kitsap County Home Tel: () -
Mailing Address P.O. Box 1989 Work Tel: (360) 779 - 7656
City Poulsbo State WA Zip+4 98370 + 0933 FAX: (360) 779 - 3284

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Martin Sebren c/o Kitsap PUD Home Tel: () -
Mailing Address Same as above Work Tel: (360) 779 - 7592 ext. 722
City _____ State _____ Zip+4 _____ + _____ FAX: (360) 697 - 4197
Relationship to applicant Employee

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 300 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Municipal Supply. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. Please see last page.

Estimate a maximum annual quantity to be used in acre-foot per year: 100

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one or more</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" or 12" to 500'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1400'E and 2400'S of NE corner of Section 17.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NE	17	23	2E	Kitsap			

For Ecology Use	Date Received: _____	Priority Date: _____
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete <u>9/6/2000</u>	By <u>D. Sebren</u>	Date Returned _____ By _____ WRIA: <u>15</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Long Lake View Estates, WFI #48031X
- B. Briefly describe your proposed water system. (See instructions.)
Long Lake View Estates Water System is a WSDOH approved water system (WFI #48031X) which has 355 connections and is approved for 399 connections. See attached 1996 Water System Plan for additional information.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. Copies of water rights are attached.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 300 addi-
tional Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* Many additional connections are and will be requested of this water system.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
1996 with updates in 1997 and 2000 (in process). 1996 plan is attached.
- D. Do you have an approved conservation plan? ☒ YES ☐ NO
If yes, when was it approved? 1997 and 2000 (in _____ Please attach the current approved version of your plan.
process)

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Existing storage reservoirs

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Northbound Highway 16, East on Mullenix Road, North on Olalla Valley Road SE to Ebbert Drive SE, North on Ebbert Drive SE to well site at SE North Street.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached 1996 Water System Plan.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Public Utility District No. 1 of Kitsap County owns and operates the Long Lake View Estates Water System.

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Martin B. Sebren

Martin B. Sebren, Hydrogeologist, PUD No. 1 of
Applicant (or authorized representative) Kitsap County

August 30, 2000

Date

Same as above

Landowner for place of use (if same as applicant, write "same")

Date

APPLICATION



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3. STATEMENT OF INTENT (Cont'd)

Attach a legal description of the place of use: The service area of Public Utility District No. 1 of Kitsap County as described in the Comprehensive Plan with periodic updates, including the legal descriptions of properties on which water will be used as given in Water Right Permits G1-23610C and G1-27582P.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 21, 1980	APPLICATION NUMBER G1-23610	PERMIT NUMBER G1-23610 P	CERTIFICATE NUMBER G1-23610 C
-------------------------------	--------------------------------	-----------------------------	----------------------------------

NAME
Long Lake View Estates Water Company 2-5

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
10431 Horizon Lane East Port Orchard Washington 98366

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE-FEET PER YEAR 25
-------------------------------	-----------------------------------	----------------------------------

TYPE OF USE, PERIOD OF USE

Multiple domestic supply - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

300 feet north and 1100 feet east from the center of Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 17	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 2E	W.R.I.A. 15	COUNTY Kitsap
---	---------------	-------------------	------------------------------	----------------	------------------

RECORDED PLATTED PROPERTY

LOT 41	BLOCK 3rd Addition	OF (GIVE NAME OF PLAT OR ADDITION) Long Lake View Estates
-----------	-----------------------	--

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

S½ SE¼ Section 8, Township 23N, Range 2E, W.M., SE¼ NW¼ and that portion of NE¼ and N½ N½ N½ of SW¼ and SE¼ NW¼ of Section 17, Township 23N, Range 2E, W.M., known as 2nd and 3rd addition, Long Lake View Estates.

KITSAP COUNTY
\$8.00 CHCK
FILED-BY: LONG LAKE VIEW EST WATER CO
MAR 1, 1996, 12:30 PM
KAREN FLYNN, AUDITOR
CLERK: FREEMAN

A.F. #: 5603010173
REEL: 0899, FR: 1751

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

A-F # 9603010173
REEL 0899 FR 1752

[illegible]

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Bellevue, Washington,

this 28th day of February, 1996.

Department of Ecology

by Raymond K. Hellwig
Raymond K. Hellwig, Regional Supervisor, Shorelands & Water Resources

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 13, 1994	APPLICATION NUMBER G1-27582	PERMIT NUMBER G1-27582 P	CERTIFICATE NUMBER
-----------------------------------	--------------------------------	-----------------------------	--------------------

NAME
Long Lake View Estates Water Company 2-5

ADDRESS (STREET) 10431 Horizon Lane East	(CITY) Port Orchard	(STATE) Washington	(ZIP CODE) 98366
---	------------------------	-----------------------	---------------------

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 260	MAXIMUM ACRE-Feet PER YEAR 152.4*
-------------------------------	-----------------------------------	--------------------------------------

TYPE OF USE, PERIOD OF USE

Multiple domestic supply - continuously

*Total annual withdrawal from this application (G1-27582) and permit (G1-23610P) shall not exceed 152.4 acre-feet per year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

Well #1 - 1225 feet east and 75 feet north of center of Section 17
Well #2 - 1250 feet east and 175 feet north of center of Section 17
Well #3 - 800 feet west and 125 feet north of E $\frac{1}{4}$ corner of Section 17
Well #4 - 1170 feet west and 1255 feet north of SE $\frac{1}{4}$ corner of Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E $\frac{1}{2}$	SECTION 17	TOWNSHIP N. 23N	RANGE, (E. OR W.) W.M. 2E	W.R.I.A. 15	COUNTY Kitsap
--	---------------	--------------------	------------------------------	----------------	------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Long Lake View Estates 2-5 Water System as may be identified in approved Water System Plan and periodic updates.

DESCRIPTION OF PROPOSED WORKS

wells
 100 gallon storage

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: June 30, 1999	WATER PUT TO FULL USE BY THIS DATE: June 30, 2000
--	---	--

PROVISIONS

Annual quantities from this application and permit G1-23610P shall not exceed 152.4 acre feet per year.

This permit is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements: Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, March 1994.

In order to monitor the resource, static water level (SWL) shall be measured at least once each month. Measurements shall be taken after the pump has been shut off and the water level in the well has been stabilized. The data shall be maintained and made available to Ecology upon request. However, Ecology's Water Resources Section (NWRO) shall be notified if the SWL is determined to be below the level normally recorded at that time of year.

Approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through 508-64-040 (Installation, operation and maintenance requirements). Meter readings shall be recorded monthly and this data shall be maintained and be made available to the Department of Ecology upon request.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under chapter 18.104 RCW (Washington Water Well Construction Act of 1971) and chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

A certificate of water right will not be issued until a final investigation is made.

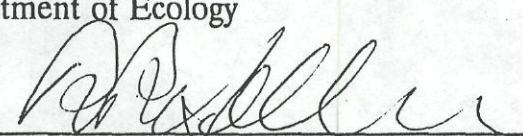
This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Bellevue, Washington,

this 15th day of March, 1996.

Department of Ecology

ENGINEERING DATA
 OK 

by 
 Raymond K. Hellwig, Regional Supervisor, Shorelands and Water Resources